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13

14 **UNITED STATES DISTRICT COURT**

15 **DISTRICT OF NEVADA**

16 KARL SCHENKER,

17 Plaintiff,

18 v.

19 NEVADA DEPARTMENT OF  
20 CORRECTIONS, et al.,

21 Defendants.

22 Case No. 3:17-cv-00733-MMD-CBC

23 **MOTION FOR EXTENSION OF TIME**

24 Pursuant to Fed. R. Civ. P. 6(b)(1)(A), Defendants, by and through counsel Aaron D. Ford,  
25 Attorney General of the State of Nevada, and Darby G. Phelps, Deputy Attorney General, hereby move to  
26 extend the deadline to file an opposition to Plaintiff's "Emergency Motion" for an Order to be Returned  
27 to Lovelock Corr. Ctr. And Exclude Mediation at this Court's Discretion (ECF No. 19) until 10 days  
28 after the present stay is lifted.

29 Defendants note Plaintiff is not in imminent danger of irreparable injury if he is not transferred  
30 from Northern Nevada Correctional Center to Lovelock Correctional Center. Accordingly, Defendants

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1 respectfully request that this Court enter an Order extending the deadline to file an opposition to  
2 Plaintiff's motion (ECF No. 19) until 10 days after the stay is lifted.

3 DATED this 14th day of January, 2019.

4 AARON D. FORD

5 Attorney General

6 By:



7 DARBY G. PHELPS

8 Deputy Attorney General

9 State of Nevada

10 Bureau of Litigation

11 Public Safety Division

12 *Attorneys for Defendants*

13 IT IS SO ORDERED



14 U.S. MAGISTRATE JUDGE

15 DATED: 1/15/2019

## **CERTIFICATE OF SERVICE**

I certify that I am an employee of the Office of the Attorney General, State of Nevada, and that on this 14th day of January, 2019, I caused to be served a copy of the foregoing, **MOTION FOR EXTENSION OF TIME**, by U.S. District Court CM/CFE Electronic Filing to:

Karl W. Schenker #1026941  
Care of NNCC Law Librarian  
Northern Nevada Correctional Center  
P.O. Box 7000  
Carson City, NV 89702  
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Conrad L. Lewis  
An employee of the  
Office of the Attorney General